

Alchemical Psychology Uniform Edition Vol 5

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combining phenomenology and psychoanalysis in highly innovative ways this book seeks to undo the binary opposition between appearance and being that has been in place since plato's parable of the cave it is essentially an essay on what could be called world love the possibility and necessity for psychic survival of a profound and vital erotic investment by a human being in the cosmic surround here the author takes her cue from freud's assertion that the loss of reality associated with psychosis is a function of a disturbance not in the capacity to reason or perceive but rather in the capacity for world love the libidinal and semiotic circuitry by means of which such love actualizes itself in an implicit challenge to poststructuralist thought the author claims that this love is always in response to a call issued by the world that the world has as it were a vocation its beauty ought to be seen we must think of our own being in the world as a response to a primordial calling out to respond to this beauty we are the author suggests at the very core of our being summoned to what she terms world spectatorship drawing on heidegger's phenomenological elaboration of care as the being distinctive of human being and the primarily lacanian conceptualization of the language of desire specific to each human subject this metapsychology of love attempts to integrate issues in the fields of psychoanalysis philosophy visual culture art history and literary and film studies

a friend and associate of the transcendentalists in concord nathaniel hawthorne has rarely been taken seriously as a writer interested in the natural world this book seeks to redress this omission by elucidating the sense of environmentality that emanates from hawthorne's romances and other writings hawthorne's sense of kinship with the natural world runs deep in his work particularly when his fiction is examined alongside his voluminous notebooks rethinking nathaniel hawthorne and nature also contributes to the growing scholarly work aiming to illuminate hawthorne as a writer deeply engaged in the issues of his day particularly involving the environment rather than an author simply interested in reinterpreting colonial history today's readers stand to gain a rich new understanding of hawthorne by reassessing hawthorne's attitude toward the natural world

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